



IF ONE INTENDS UMRA AND RESIDES WITH FAMILY WITHIN JEDDAH AND DEPARTS FOR UMRA AFTER A COUPLE OF DAYS. WILL THE MEEQAT POINT BE FROM THE RELATIVE'S HOUSE IN JEDDAH OR WILL THEY HAVE TO GO TO A SPECIFIED MIQAT POINT AND THEN START THE UMRA FROM THERE?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ



The above is the boundary of the Miqat.

Dhu al-Hulayfa: This miqat approximately 5 miles from Madina and about 230 miles from Makka. Dhu'l-Hulayfah is the miqat for those who live in Madina and for those who approach Makka from this direction.

Juhfa: This miqat is about 95 miles to the northwest of Makka. This is the miqat for the people who come from the direction of Syria.

Qarn al-Manazil: This miqat is a hilly place about 45 miles to the east of Makka. This is the miqat for the people of Najd or for those coming from this direction.

Dhat Irq: This miqat is about 40 miles towards the northeast side of Makka. This is the miqat for the people of Iran, Iraq and for those coming from this direction.



Yalamlam: This miqat is a hilly area about 25 miles to the southeast of Makka. This is the miqat for the people of Yemen and others coming from this direction. It is the miqat for many of the pilgrims from China, Japan, India and Pakistan who come by ship.

The area outside the Haram, the holy land on which the City of Makka stands, is called al-Hill. Muslims who enter the Haram area on business or for other purposes need not do the ihram before entering the Holy City of Makka unless they have the intention to perform a pilgrimage. Muslims coming to Makka with the intention of performing a pilgrimage must not cross a Miqat without first entering into the state of Ihram, unless they live within the area between Miqat and the Haram. In this case they do Ihram either at home or just before entering the Haram area.

Jeddah is not one of the prescribed places for the Miqat so if an individual's intention was for Umra when he set off from the UK then he should go into Ihram approximately an hour before he lands or go into Ihram before flying to and staying in Jeddah.

If his intention for Umra was secondary then the situation is different.

والله اعلم وعلمه أحكم و أنتم

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